Alexander D. Soucy

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(Updated Septembet 2021)

University Positions

- Professor, Saint Mary's University (2016-present)
- Chair, Department of Religious Studies (2013-present), Saint Mary's University
- Research Associate, Centre for the Study of Sport and Health, Saint Mary's University (2019-present)
- Adjunct Professor, Department of Anthropology, Dalhousie University (2018-present)
- Coordinator, Asian Studies Program (2010-2013), Saint Mary's University

Academic Qualifications

2000 Doctor of Philosophy (PhD), Anthropology. Research School of Pacific and Asian Studies (RSPAS), The Australian National University (ANU), Canberra, Australia.
Dissertation title: *The Buddha's Blessing: Gender and Buddhist Practice in Hanoi*.
Topic: The dissertation explores connections between religious practice, gender discourses, identity and power. It starts with an examination into how gendered positions influence perceptions of religion by participants and non-participants. It then examines how men and women tend towards different religious practices and view their participation differently. Their views relate to gender discourses and make specific power claims within the contexts of community and family.

1994 Master of Arts (MA), History and Philosophy of Religion. Concordia University, Montréal, Canada. Concentration in Hinduism and Buddhism.
Thesis title: Gender and Division of Labour in a Vietnamese-Canadian Buddhist Pagoda.
Topic: The thesis explores how, in the absence of traditional precedents for dealing with monks and nuns residing in one pagoda, existing gender structures from the family have shaped the division of labour and power within a Vietnamese Buddhist organisation in Montréal.

- **1991** Bachelor of Arts (BA), Honours Religion with distinction. Concordia University, Montréal, Canada. Concentration on Asian religions. Honours thesis written on religion in Taiwan.
- **1988** Diplôme d'études collégiales (DEC), Social Science. John Abbott College, Ste. Anne-de-Bellevue, Québec.

Research Projects

- 1. Vietnamese Buddhism in Canada: Using ethnographic research methodologies I have worked with the Vietnamese Buddhist communities in Canada.
- 2. Vietnamese Buddhism in Hanoi: Using ethnographic research methodologies I have conducted research on Vietnamese religion in northern Vietnam (mainly Buddhism, but also on spirit mediumship, séances, communal house rituals and other cultural practices.

3. Religious Diversity in Halifax, Canada:

- a. In 2005-06 I conducted interviews with different Buddhist groups and Chinese Christians in Halifax as part of a departmental project funded by Heritage Canada.
- b. Research on the Buddhist communities in Halifax has continued on and off since that time.
- 4. Vietnamese Zen: This project looks at the rise of Zen in northern Vietnam in the context of the globalisation of Buddhism. The central thesis is that the globalisation of Buddhism has led to a rise in the popularity of Zen while marginalizing localized beliefs and practices. The modernist discourses of this new Zen can be traced back to the Buddhist Reform Movement of the 1920s-40s, where Buddhism first started to change as a result of French colonialism, and Western imperial hegemony through Asia, more generally.
- 5. Vietnamese Buddhist Transnationalism: This has been a long-running and large-scale set of research that has involved looking at transitions and international connections. It has involved fieldwork and interviews conducted since my M.A. research, and has included participant observation and interviews with the Vietnamese Buddhist communities in: Canada (1992-94, 2006, 2009, 2011, 2013); Vietnam (1997-98, 2010, 2011, 2013, 2015); Australia (1997, 2011); Germany (2012); Austria (2014); France (2015, 2016); the United States (2015); Britain (2016); and Norway (2016), so far.
- 6. Death, Ghosts, Mortuary Rituals: I have been doing this research on and off since 1997.
- 7. **Re-enchantment:** Beyond the resumption of religious activity in post-socialist Vietnam, I have started to investigate how re-enchantment relates to the collapse of Modernity.
- 8. Thích Nhất Hạnh: During the Covid-19 pandemic I have been doing text-based research on this influential and world-renowned Buddhist leader. He is a figure that has been central to the Engaged Buddhist movement as well as mindfulness practices. This research seeks to contextualize him within the developments of Buddhism in Vietnam in the twentieth century, brought about through globalization. It is currently funded by a SSHRC Insight Development grant.
- 9. Bicycle Culture: This is a new research project. I have applied for grants from SSHRC and CLARI.

Teaching Experience

- 2005- Saint Mary's University, Halifax, Nova Scotia. I have developed and taught the following courses:
 - 1st year: Introduction to Asian Religions
 - 2nd year: The Buddhist Religious Tradition; Hinduism; Chinese Religious Traditions; Vietnamese Religious Traditions
 - 3rd year: Anthropology of Religion; Field Research on Religions; Ghosts: A Cultural Approach
 - 4th year/graduate:; Religion and Globalisation; Re-enchantment

Language Training

- 2020- Studying Korean independently
- 1997-98 Studied Vietnamese at the Centre of Cooperation for Vietnamese Studies, University of Hanoi.
- 1996 Tutored lessons in Hue (Central) Vietnamese dialect.
- 1996 Beginner and intermediate Vietnamese, The Australian National University.
- 1994-96 Intermediate Mandarin Chinese, (one year cumulative). College of Foreign Languages, Fu Jen Catholic University, Taipei, Taiwan.
- 1992-94 Mandarin Chinese. McGill University, (Montréal, Canada).

Proficiency: English: native French: working knowledge Vietnamese: working knowledge Mandarin Chinese: intermediate Korean: Beginner

Grants, Awards and Distinctions

- 2021 Social Science and Humanities Research Council of Canada scholarship (SSHRC), Insight Development Grant. "Thich Nhat Hanh in Context." Value: \$61,724. 2021 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$3,000 2020 (Co-applicant). Social Science and Humanities Research Council of Canada scholarship (SSHRC), Partnership Engagement Grant. "COVID-19: Mapping Canada's potential to shift to a cycling nation post-pandemic through a Canada-Wide, coordinated bike count." Partnership with Vélo Când Bikes. Value: \$25,000. 2020 Citizen Action Lab Research Initiative Grant. "Understanding Cycling Culture in Halifax." \$8.000 2019 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$3,000 2015 Saint Mary's Supplementary International Conference Participation Fund. \$1000 2015-16 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$3,000 2013-18 Social Sciences and Humanities Research Council Insight Grant (in collaboration with John Harding, U Lethbridge, and Victor Hori, McGill). Project title: The Modernization of Buddhism in Global Perspective. Value: \$261,159. 2013 Saint Mary's Aid to Publication Grant. Value: \$1000. 2013 Saint Mary's Supplementary International Conference Participation Fund. \$1000. Saint Mary's University Internal Research Grant for Established Faculty. Value: \$2,000. 2013-14 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$2,000. 2012-13 2011-12 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$2,000. 2010-11 Saint Mary's University grant for resubmission of SSHRC application. Value: \$5,000. 2010-11 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$2,000. 2008-09 Saint Mary's University Internal Research Grant for Established Faculty. Value: \$1,900. 2005-06 Collaborator in project funded by Heritage Canada, The New Religious Diversity in Halifax Regional Municipality (HRM). Value: \$73,891. 2005-06 Saint Mary's University Start-Up Grant. Value: \$5000. Australian National University PhD. Scholarship. Value: AU\$15,637 per annum for two 1997-99 vears with six-month extension. 1996-99 Social Science and Humanities Research Council of Canada scholarship (SSHRC), Canadian Federal award. Value: Cdn\$15,000 per annum for two years with a two year extension. 1995 Fonds pour la Formation de Chercheurs (FCAR) grant, Québec provincial award. Offered but not accepted because of a conflict with the SSHRC scholarship. Value: Cdn\$13,000 per annum for two years. 1993-94 Fonds pour la Formation de Chercheurs (FCAR) grant. Québec provincial award. Value: Cdn\$7.000 per annum for two years. 1994 Graduated, B.A. Honours, with Distinction. 1989 Shastri Indo-Canadian Institute stipend to attend an Indian Studies programme at the University of British Columbia, Vancouver, Canada. Value: Travel expenses, accommodations and small stipend. John Abbott College Academic Honour Role, Winter. 1988 1987 John Abbott College Academic Honour Role, Autumn. John Abbott College Academic Honour Role, Winter. 1987
- 1986-87 City of Pierrefonds Bursary, Québec, Canada.

Publications

Books & Theses:

- In Progress *The Modernization of Buddhism in Global Perspective* [working title] (co-writing with John Harding, Victor Sogen Hori)
- Forthcoming Zen Conquest: Buddhist Transformations in Contemporary Vietnam [working title]. Honolulu: University of Hawai'i Press.
- 2020 *Buddhism in the Global Eye: Beyond East and West.* London: Bloomsbury Academic. (coedited with John Harding, Victor Sōgen Hori).
- 2014 *Flowers on the Rock: Global and Local Buddhisms in Canada*. Montreal and Kingston: McGill-Queen's University Press. (co-edited with John Harding, Victor Sōgen Hori).
- 2012 *The Buddha Side: Gender, Power and Buddhist Practice in Vietnam.* Honolulu: University of Hawai'i Press.
- 2010 *Wild Geese: Studies of Buddhism in Canada*. Montreal and Kingston: McGill-Queen's University Press. (co-edited with John Harding, Victor Sōgen Hori).
- 1999 The Buddha's Blessing: Gender and Buddhist Practice in Hanoi. Ph.D. Dissertation. The Australian National University.
- 1994 Gender and Division of Labour in a Vietnamese-Canadian Buddhist Pagoda. M.A. Thesis. Concordia University.

Refereed Journal Articles and Book Chapters:

- In Progress "Thích Thiên Ân and the Re-imagining of Vietnamese Buddhism." To be submitted to *Journal of Asian Studies*.
- Forthcoming "Thích Nhất Hạnh in the Context of the Modern Developments of Vietnamese Buddhism." Oxford Encyclopedia of Buddhism, ed. Anne Blackburn. New York and Oxford: Oxford University Press.
- 2020 *Introduction: Alternate Buddhist Modernities*, for a special volume on Buddhism and Modernity, *Journal of Global Buddhism*. Co-written with John Harding and Victor Hori. 21: 1-10. http://www.globalbuddhism.org/jgb/index.php/jgb/article/view/345/258.
- 2020 "Women and Vietnamese Buddhist Practice in the Shadow of Secularism." In *Buddhism in the Global Eye: Beyond East and West*, John S. Harding, Victor Sōgen Hori and Alexander Soucy (eds.), pp. 56-68. London: Bloomsbury Press.
- 2020 "Introduction." In *Buddhism in the Global Eye: Beyond East and West*, John S. Harding, Victor Sogen Hori and Alexander Soucy (eds.), pp. 1-7. London: Bloomsbury Press. (cowritten with John S. Harding and Victor Sogen Hori.)
- 2017 "Global Flows of Vietnamese Zen." In Jørn Borup and Marianne Qvortrup Fibiger(eds.) *Eastspirit: Transnational spirituality and Religious Circulation in East and West*, pp.149-171. Brill Publishing.
- 2017 "A Reappraisal of Vietnamese Buddhism's Status as 'Ethnic'." *Journal of Vietnamese Studies* (Special Issue on Globalizing Vietnamese Religions) 12(2): 20-48
- 2016 "Vietnamese Traditions." In Michael Jerryson (ed.) *Oxford Handbook of Contemporary Buddhism*, pp. 177-195. New York: Oxford University Press.
- 2016 "Constructing Modern Zen Spaces in Vietnam." In Michael Dickhardt and Andrea Lauser (eds.) *Religion, Place and Modernity: Spatial Articulations in Southeast and East Asia*, pp. 125-145. Leiden: Brill Publishing.
- 2014 "Course Design in Religious Studies: An Experiment in Metacognitive Education." *Studies in Religion/Sciences Religieuses*. 44(1): 91-105. (co-authored with Shelagh Crooks)
- 2014 "Thầy Phổ Tịnh: A Vietnamese Nun's Struggles in Canada." In John Harding, Victor Sōgen Hori and Alexander Soucy (eds.) *Flowers on the Rock: Global and Local Buddhisms in Canada*, pp. 333-354. Montreal and Kingston: McGill-Queen's University Press.

2014	"Buddhist Globalism and the Search for Canadian Buddhism." In John Harding, Victor Sogen
	Hori and Alexander Soucy (eds.) Flowers on the Rock: Global and Local Buddhisms in
	Canada, pp. 25-52. Montreal and Kingston: McGill-Queen's University Press.
2014	"Introduction." In John Harding, Victor Sogen Hori and Alexander Soucy (eds.) Flowers on
	the Rock: Global and Local Buddhisms in Canada, pp. 3-24. Montreal and Kingston: McGill-
	Queen's University Press. (co-authored with John Harding and Victor Hori)
2014	"The Buddha and the Birch Tree: The Great Pine Forest Monastery and the Localization of
2011	Vietnamese Buddhism to Canada." <i>Contemporary Buddhism: An Interdisciplinary Journal</i>
	15(2): 373-393.
2014	"Wedding Invitations and Relationship Management in Hanoi, Vietnam." The Asia Pacific
2014	• • •
2012	Journal of Anthropology 15(2):141-157.
2013	"Outpost Buddhism: Vietnamese Buddhism in Halifax." <i>The Canadian Journal of Buddhist</i>
2012	Studies 9: 107-28. https://jps.library.utoronto.ca/index.php/cjbs/article/view/20928
2013	"Altered Space for a New Zen in Vietnam." <i>Dynamics of Religion in Southeast Asia</i>
0010	(DORISEA) Working Papers. http://www.dorisea.de/de/dorisea-working-papers
2012	"Buddhism in Canada." In Aasanga Tilakaratne (ed.) 2600 Years of Sambuddhatva: Global
	Journey of Awakening. Columbo, Sri Lanka: The Ministry of Buddhasasana and Religious
0011	Affairs, Government of Sri Lanka. (co-authored with John Harding and Victor Hori).
2011	"Gender and Voice in Vietnamese Buddhist Practice." In John Harding (ed.) Studying
	Buddhism in Practice, pp. 39-50. Routledge.
2010	"Mời cưới ở Hà Nội và Quản lý các mới quan hệ" [Wedding Invitations and Relationship
	Management in Hanoi.] In Lương Văn Hy, Ngô Văn Lệ, Nguyễn Văn Tiệp and Phan Thị Yến
	Tuyết (eds.) Hiện Đại và Đông thái của Truyền thống ở Việt Nam: Những Cách tiếp cân
	Nhân học, Quyển 1. [Contemporary Dynamics in Vietnamese Țraditions: Anthropological
	Approaches, Vol. 1], pp. 377-396. Ho Chi Minh City: Nhà Xuất Bản Đại Học Quốc Gia
	Thành Phố Hồ Chí Minh.
2010	"Introduction." In John Harding, Victor Sogen Hori and Alexander Soucy (eds.) Wild Geese:
	Buddhism in Canada, pp. 3-10. McGill-Queens University Press. (co-authored with John
	Harding and Victor Hori).
2010	"Conclusion." In John Harding, Victor Sogen Hori and Alexander Soucy (eds.) Wild Geese:
	Buddhism in Canada, pp. 400-406. McGill-Queens Press. (co-authored with John Harding
	and Victor Hori).
2010	"Asian Reformers, Global Organizations: An Exploration of the Possibility of a 'Canadian
	Buddhism'." In John Harding, Victor Sogen Hori and Alexander Soucy (eds.) Wild Geese:
	Buddhism in Canada, pp. 39-60. Montreal: McGill-Queens University Press.
2009	"Language, Orthodoxy and Performances of Authority in Vietnamese Buddhism." Journal of
	the American Academy of Religion 77(2):348-371.
2007	"Nationalism, Globalism and the Re-establishment of the Trúc Lâm Thiền Buddhist Sect in
	Northern Vietnam." In Philip Taylor (ed.) Modernity and Re-enchantment: Religion in Post-
	revolutionary Vietnam, pp. 342-370. Singapore: Institute of Southeast Asian Studies.
2006	"变革之活力在异乡的寺庙——蒙特利尔越南人的佛教活动" [Chinese Translation of The
	dynamics of change in an exiled pagoda: Vietnamese Buddhism in Montréal, Canberra
	Anthropology] Thinking 32(5):82-89.
2006	"Consuming $L\hat{\rho}c$ – Creating On : Women, Offerings and Symbolic Capital in Vietnam."
	Studies in Religion / Sciences Religieuses 35(1):107-131.
2003	"Pilgrims and Pleasure Seekers." In Mandy Thomas and Lisa Drummond (eds.) Consuming
	Urban Culture in Contemporary Vietnam pp.125-137. New York: Routledge.
2001	"Romantic love and gender hegemony in Vietnam." In Susan Blackburn (ed.) Love, Sex and
	Power: Women in Southeast Asia. pp. 31-42. Clayton, Vic: Monash Asia Institute.
2000	"The Problem with Key Informants." <i>Anthropological Forum</i> 10(2):179-199.

- 2000 "Vietnamese Warriors, Vietnamese Mothers: State Imperatives in the Portrayal of Women." *Canadian Woman Studies/ les cahiers de la femme, special issue: Women in Conflict Zones* 19(4):121-126.
- "Masculinities and Buddhist symbolism in Vietnam." In Katherine Biber, Tom Sear and Dave Trudinger (eds) *Playing the Man: New Approaches to Masculinity*. pp. 123-134. Sydney: Pluto Press.
- 1996 "The Dynamics of Change in an Exiled Pagoda: Vietnamese Buddhism in Montréal." *Canberra Anthropology* 19(2):29-45.
- 1993 "The Role of Women at the Tam Bao Pagoda, Montréal." *Journal of Religion and Culture* Spring (8):57-72.

Review Articles:

2000 "Women's Bodies Women's Worries / Health and Wealth in Vietnam/ The Vietnamese Family in Change." A review article of *Women's Bodies, Women's Worries: Health and Family Planning in a Vietnamese Rural Community.* By Tine Gammeltoft; *Health and Wealth in Vietnam: An Analysis of Household Living Standards.* By Dominique Haughton et.al., and; *The Vietnamese Family in Change: The Case of the Red River Delta.* By Pham Van Bich. In *The Asia Pacific Journal of Anthropology* 1(2):138-141.

"Modernity and Reform in India: A Book Review Article." Canberra Anthropology 21(2):87-91.

Edited Special Focus Journal Volume

- 2020 "Alternate Buddhist Modernities." *Journal of Global Buddhism.* Vol. 21.
 - http://www.globalbuddhism.org/jgb/index.php/jgb/index

Non-refereed Publications and Reports:

- 2020 "Easy Ride Project Demographic Survey: Summary of Results" Co-written with Sara Kirk. Report for the Easyride Project, done in collaboration with the Ecology Action Centre.
- 2020 "Easy Ride Project Interviews: Summary of Results" Co-written with Sara Kirk. Report for the Easyride Project, done in collaboration with the Ecology Action Centre.
- 2019 *Rock Climbing Nova Scotia (The Complete Guide to Rock Routes in Nova Scotia).* (coauthored with Todd Foster). Halifax: Self-published with support from Climb Nova Scotia.
- 2017 *Report on Desira Narada Image*. 20 February. Consultant's report for a case being tried by Sedgwick Sedgwick LLP, Los Angeles.
- 2005 World Bank Spending on Tuberculosis, for RESULTS International.
- 2004 The World Bank's Response to Malaria, for RESULTS Canada.
- 2004 Improve it, don't scrap it: Microcredit no panacea, but it is helping many poor women, The CCPA Monitor The Canadian Centre for Policy Alternatives March 10(9): 28-29.
- 2001 Adolescent reproductive health campaign in Viet Nam, Dispatches: News from UNFPA (United Nations Population Fund Dec.2000/Jan.2001 (44):3-4.
- 2000 Umbrella Project: The Alliances project (RAS/98/P56), EC/UNFPA Initiative for Reproductive Health: Annual Report 2000 P.19.
- 2000 Vietnamese youth view a future for ARH, UNESCO Adolescent Education Newsletter December 3(2):19.
- Bringing in the New Year: Buddhist practice in northern Vietnam, Amida Magazine 5(4):13.

Reviews:

Forthcoming Be the Refuge: Raising the Voices of Asian American Buddhists. Chenxiang Han. Journal of Contemporary Religion.

- 2014 Cambodian Refugees in Ontario: Resettlement, Religion, and Identity. Janet McLellan. *Canadian Ethnic Studies*. 46(2):162-164.
- 2010 The Making of a Savior Bodhisattva: Dizang in Medieval China. Zhiru. *Studies in Religion / Sciences Religieuses*. 39(1):120-121.

2009	Possessed by the Spirits: Mediumship in Contemporary Vietnamese Communities. Karen
	Fjelstad and Nguyen Thi Hien. Studies in Religion / Sciences Religieuses. 38(1): 169
2008	Wandering Souls. (film) By Boris Lojkine. Studies in Religion / Sciences Religieuses. 37(3-
	4): 561-562.
2008	Glenafooka: The Glen of the Ghosts. (film) Black Witch Film Productions. Studies in
	Religion / Sciences Religieuses. 37(2):379-380.
2007	The Lotus Unleashed: The Buddhist Peace Movement in South Vietnam, 1964-1966. Robert
	J. Topmiller. Religious Studies and Theology.
2007	Arukihenro: Walking Pilgrims. (film) Tiger Toda Films. The Asia Pacific Journal of
	Anthropology. 8(4): 363-365
2006	Buddhism and Science: Breaking New Ground. B. Alan Wallace (ed.) <i>Ecotheology</i> . 11(3):
2006	379-380.
2006	Searching for Vietnam: Selected Writings on Vietnamese Culture and Society. A. Terry
2006	Rambo. Anthropological Forum. 16(2):205-207.
2006	Establishing a Pure Land on Earth: The Foguang Buddhist Perspective on Modernization and
	Globalization. Stuart Chandler. <i>H-Buddhism</i> On-Line Book Review. http://www.h-net.org/reviews/showpdf.cgi?path=152591136821850.
2005	Images in Asian Religions: Texts and Contexts. Phyllis Granoff and Koichi Shinohara (eds.)
2005	Studies in Religion / Sciences Religieuses. 34 (3-4): 583-584.
2005	Action Dharma: New Studies in Engaged Buddhism. Christopher Queen, Charles Prebish and
2000	Damien Keown (eds.) <i>Journal of Buddhist Ethics</i> 12. http://jbe.gold.ac.uk/12/soucy-
	review.pdf.
2005	Print and Power: Confucianism, Communism and Buddhism in the making of modern
	Vietnam. Shawn Frederick McHale. Studies in Religion / Sciences Religieuses 34(2): 286-
	287.
2005	Culture, Ritual and Revolution in Vietnam. Shaun Kingsley Malarney. Studies in Religion /
	Sciences Religieuses 34(2): 283-284.
2005	Window on a War: An Anthropologist in the Vietnam Conflict. Gerald C. Hickey. H-War
	On-Line Book Review, http://www.h-net.org/reviews/showrev.cgi?path=80991121185878.
2004	The Sociology of early Buddhism, Greg Bailey and Ian Mabbett (eds.) Studies in Religion /
• • • •	Sciences Religieuses 33(3-4):440-442.
2004	Sweet and Sour: Life-Worlds of Taipei Women Entrepreneurs. Scott Simon. Canadian
	Review of Sociology and Anthropology On-Line Book Reviews,
2001	http://www.csaa.ca/BookReview/ReviewsList.htm.
2001	Masculinities: Football, Polo and the Tango in Argentina. Eduardo P. Archetti. <i>The Asia</i>
2001	Pacific Journal of Anthropology 2(1). Other Medamitica: Condered Vermings in Chine After Socielism, Lice Pofel, The Asia
2001	Other Modernities: Gendered Yearnings in China After Socialism. Lisa Rofel. <i>The Asia Pacific Journal of Anthropology</i> 2(1).
2001	Margaret Mead, Gregory Bateson, and Highland Bali: Fieldwork Photographs of Bayung
2001	Gede, 1936- 1939. Gerald Sullivan. The Asia Pacific Journal of Anthropology 2(1).
2001	Reimagining Culture: Histories, Identities and the Gaelic Renaissance. Sharon Macdonald.
2001	The Asia Pacific Journal of Anthropology 2(1).
2000	Between Tradition and Modernity: India's Search for Identity. Fred Dallmayr and G. N. Devy
	(eds). The Asia Pacific Journal of Anthropology 1(2).
2000	Religion, Dress and the Body. Linda B Arthur (ed.) The Asia Pacific Journal of Anthropology
	1(1):130-131.
2000	The Ritual Process: Structure and Anti-structure (1st Aldine paperback edition). Victor
	Turner. The Asia Pacific Journal of Anthropology 1(1):152.
2000	The Politics of Ritual and Remembrance: Laos Since 1975. Grant Evans. Canberra
	Anthropology 22(2):107-109.

1999	Malinowski's Kiriwana: Fieldwork Photography 1915-1918. Michael W. Young. <i>Canberra Anthropology</i> 22(1).
1999	Social Change in Rural Vietnam: Children's Work and Seasonal Migration. Nguyen Van Chinh. <i>Canberra Anthropology</i> 22(1).
1998	Unruly Gods: Divinity and Society in China. Meir Shahar and Robert P. Weller (eds.) <i>The</i>
	Australian Journal of Anthropology 9(1):120-121.
Selection of	of Publications in Canadian and International Media
2020	"Climate right for accelerating cycling in Canada, but political leadership is needed." Op-ed,
	The Hill Times, 24 Feb. (co-written with Sara Kirk.) Available at:
	https://www.hilltimes.com/2020/02/24/the-climate-is-right-for-accelerating-cycling-in-
	canada-but-political-leadership-is-needed/236665.
2004	(with Bob Dickson) saving Children, Calgary Herald 28 February.
2003	(with David Suzuki) AIDS Fund Needs Canada's Support, Peace and Environment News 11
	November.
2004	(with Bob Dickson) Malaria Toll Devastating, The Epoch Times. 4 November.
2003	World Tuberculosis Day [TV interview] The New RO 25 March.
2003	Canada Should Do Much More to Fight Malaria & Poverty in Third World [Radio
	commentary] Commentary – CBC Radio One 7 January.
2002	Lifesaving Development International Herald Tribune 31 December.
2002	(with Bob Dickson) Tuberculosis is in Control, Not Us, <i>Vancouver Sun</i> 28 October.
2002	We Must Continue to Fight TB, <i>Hamilton Spectator</i> 28 September.
2002	CIII Must be Extended, <i>Halifax Chronicle-Herald</i> 11 August.
2002 Madia Am	Immunization is the World's Greatest Health Bargain, <i>Kitchener Waterloo Record</i> 9 August.
Media App	
2021	Interviewed by Alexander Johnson at <i>The Signal</i> for their radio show, about the Easyride
	Project.
2021	Interviewed by Philip Moskovitch for an article on bicycle infrastructure and equity in the
	Halifax Regional Municipality. Forthcoming in The Halifax Examiner.
2020	Interviewed about bicycle infrastructure and slow streets in Halifax on The Todd Veinotte
	Show on News 95.7 in Halifax. 8 Aug. Available at:
	https://www.news957.com/2020/08/08/the-todd-veinotte-show-hosted-by-matt-brand-9-a-m/
2020	Interviewed and photographed as part of "Winter Bike Week Shows Halifax How Cyclists
2020	Beat the Cold." <i>The Signal</i> , by Ethan Lycan-Lang. 15 Feb. Available at:
	https://signalhfx.ca/winter-bike-week-shows-halifax-how-cyclists-beat-the-cold/.
2020	
2020	Interviewed and featured on CBC Nova Scotia News February 12, 2020 17:02. "Winter
	Cycling. Available at: https://www.cbc.ca/news/canada/nova-scotia/cbc-nova-scotia-news-
	february-12-2020-1.5461936.

Presentations

2021 *Thich Nhat Hanh in Context*. 11th EuroSEAS Conference – EuroSEAS Conference 2021 in Olomouc, Olomoucký kraj, Czech Republic. 7-10 September. (attended virtually)

2019 *Bicycle Culture in Halifax.* Recreation, Sport and Social Health: Local, International, and University Perspectives, international symposium at Saint Mary's University, 4 October. (presented with Dr. Sara Kirk, Dalhousie University.)

2019	Understanding Vietnamese Buddhism Today Through Bourdieu's "Fields" and Luhmann's "Function Systems". 10 th EuroSEAS Conference – Humboldt University, Berlin. 10-13
	September.
2019	[invited] <i>Re-enchanted Modernities: The Reassertion of the Supernatural in Vietnamese</i> <i>Buddhism.</i> The Multiplicity of Asian Buddhist Modernities, University of California, Berkeley 15-17 February.
2018	Globalisation and Re-enchantment in Vietnamese Buddhism. Association of Southeast Asian Studies-UK, University of Leeds, 5-7 September.
2017	<i>The Modern Dead: Funerals and Orthodoxy in Truc Lam Zen.</i> 9th EuroSEAS Conference – Oxford University, UK. 16-18 August.
2017	Discussion of Book Under Development—"Global Buddha: Flows and Forms of Buddhist Modernity" (with Victor Hori and John Harding). Canadian Society for the Study of Religion annual conference, Ryerson University, Toronto, 29 May.
2016	Policing the Boundaries of Orthodoxy: Power, Gender and the Globalization of Buddhism. Buddhism in the Global Eye: Beyond East and West, University of British Columbia, 10-12 August.
2016	<i>Translating Vietnamese Buddhism: Bodhgaya and the Construction of Buddhism as a "World Religion".</i> Translating Buddhism Conference, York St John University, UK, 30 June – 2 July.
2016	[invited] <i>Meditators vs Magicians: An Exploration of the Globalisation of Buddhism.</i> Ateliers Anthropologie comparée du bouddhism. Le Centre national de la recherche scientifique, Centre d'études himalayennes and Centre Asie du Sud-Est. Paris, France, 24 May.
2016	The Invention of Zen: Globalisation and the Sectarianisation of Buddhism is Contemporary Vietnam. Religious Studies Departmental Seminar. Saint Mary's University, 1 April.
2016	[invited] <i>Drawing Lines: The Modern Creation of Vietnamese Buddhist Sects</i> . Oslo Buddhist Studies Forum, University of Oslo, 22 March.
2015	[invited] <i>Women in Vietnam Practicing Buddhism in the Face of Power</i> . Vietnam National University, Faculty of Anthropology, 9 November.
2015	<i>Thích Thiên Ân and the Presentation of Vietnamese Zen to the West.</i> 8th conference for the European Association for Southeast Asian Studies (EuroSEAS), University of Vienna, 11-14 August. [panel convenor]
2015	Buddhism for Youth: Zen and the Modern Individual in Vietnam. XXI Quinquennial International Association for the History of Religions (IAHR), Erfurt, Germany, 23-29 August. [panel co-convener, with Victor Hori and John Harding]
2015	[invited] <i>Methodological Issues in Studying a Globalised Buddhism</i> . Numata Workshop on Ethnography of Buddhism. University of Toronto. 2-3 May.
2015	[invited] <i>Superstitious Spaces: The Buddhist Field and Gendered Practice in Vietnamese Buddhism.</i> Ateliers Anthropologie comparée du bouddhisme 2013-2014: Le champ religieux. Le Centre national de la recherche scientifique, Centre d'études himalayennes and Centre Asie du Sud-Est. Paris, France. 30 January.
2015	[invited] <i>The Problem of Calling Vietnamese Transnational Buddhism "Ethnic"</i> . Transpacific Re-Orientations: Religion, Spirituality and the Invisible Connections between Asia and the Americas. University of Southern California, Center for Transpacific Studies. Los Angeles. 23-34 January.
2014	[invited] Zen Conquests: Buddhist Transformations in Contemporary Vietnam. Syracuse University. 8 October.
2014	<i>Neo-Zen and Buddhist Identity in Contemporary Northern Vietnam.</i> XVIIth Congress of the International Association of Buddhist Studies University of Vienna, Austria, 18-23 August.
2014	[invited] <i>Building Temples for Vietnam: Buddhism, Nationalism and the Spratly Islands</i> <i>Dispute</i> . Buddhism and Politics in the Twenty-First Century. University of British Columbia 6-7 June.

2013	Pushing the Boundaries of the Buddhist Field: Political Activism in Vietnam. Religious
2012	Studies Departmental Seminar. Saint Mary's University, 11 October.
2013	Political Monks for the State: New Buddhist Nationalism in Vietnam. 7th EuroSEAS
	Conference 2013 School of Social and Political Sciences – ISCSP University of Lisbon -
	Lisbon, 2-5 July.
2013	Collaborative Research on Buddhism in Canada: The Modernization of Buddhism in Global
	Perspective Project. Religious Diversity in Atlantic Canada: Building Collaborative Research
	Capacity for the Present and the Future. Saint Mary's University, 28-29 May.
2012	[invited] Altered Space for a New Zen in Vietnam. Religion, Place and Modernity in East and
	Southeast Asia: Comparative Perspectives on the Placing of Religion in the Context of
	Modernity (DORISEA-Workshop). University of Göttingen, Germany, 19-22 September.
2012	Global Zen/National Zen: Transformations in Buddhist Practice in Northern Vietnam.
	Canadian Society for the Study of Religion annual conference, University of Waterloo and
	Wilfrid Laurier University, 26-29 May.
2012	[invited] Religion and Transnational Connections: Reflections on How to Approach the Study
	of Religions and Ethnicity in Canada. Keynote address. The Study of Religion in Atlantic
	Canada: Diverse Disciplines, Theories, Methods, and Contexts. Saint Mary's University, 23
	May.
2011	[invited] Zenning Vietnamese Buddhism: Discourses and Orthodoxies of Global Vietnamese
	Buddhism. 60 Years of Anthropology at the Australian National University. Australian
	National University, 25-28 September.
2010	<i>Revitalisation and Nostalgia: Forces of Change in Diasporic Vietnamese Buddhism.</i>
2010	Buddhism and Contemporary Society Program Conference: Buddhism in Canada: Global
	Causes, Local Conditions. University of British Columbia, 15-17 October.
2010	[invited] Outpost Buddhist Practice: Vietnamese Buddhism in Halifax. The Tung Lin Kok
2010	Yuen Conference: Buddhism and Diaspora. University of Toronto, Scarborough. 14-16 May.
2010	Learning about Learning: The Curriculum Design Project. With Dr. Shelagh Crooks.
2010	Learning Outside the Classroom. Dalhousie University Conference on University Teaching
	and Learning. Dalhousie University, April 28.
2009	From Bodhi to Birch Tree: The Great Pine Forest Monastery and the Nativisation of
2007	Vietnamese Buddhism to Canada. American Academy of Religion Annual Conference.
	Montreal, November 9.
2009	[invited] Of Vampires and Teenage Girls: A Discussion of Liminality in the Film Twilight.
2007	Presented as part of the Pollok Lectures 2009: Forbidden Territory: Theology and Religious
	Studies in Conversation in the panel Vampires and Werewolves: what the disciplines of
	Theology and Religious Studies say about bridging the divide between religion and popular
	culture, Atlantic School of Theology, October 22.
2009	Asian Reformers, Global Organisations: An Exploration of the Possibility of a Canadian
2009	Buddhism. AST-Saint Mary's Colloquium in Theology and Religious Studies, April 10.
2000	
2009	[invited] Presentation of my work (no title). Numata Symposium on Buddhist Studies in
2009	Canada. University of Calgary. April 4.
2008	Conspicuous Devotion: Competition in the Pagoda. Sixth Euroviet Conference, University of
2007	Hamburg, Germany, June 6-8.
2007	[invited] Wedding Invitations and Relationship Negotiation in Hanoi. The Anthropology of
2007	Vietnam, Binh Chau, Vietnam, December 14-18.
2007	The Contested Authority of a Canadian-Vietnamese Buddhist Nun. AAR Eastern International
	Regional Meeting, University of Waterloo and Wilfrid Laurier University Waterloo, ON,
2 00 -	May 4–5.
2006	Past Politics: Group Affiliations and Divisions in the Vietnamese-Canadian Buddhist
	Communities. Canadian Asian Studies Association 2006 Conference, Montréal, November 9-
	12.

2006	American Buddhists in Canada: An Exploration of Buddhism as Cultural Baggage. Canadian Society for the Study of Religion annual conference, York University, Toronto, May 28-31.
2005	[invited] <i>Nationalism, Globalism and the Re-establishment of the Truc Lam Thien Buddhist</i> <i>Sect in Northern Vietnam.</i> Vietnam Update 2005, Not by Rice Alone: Making Sense of Spirituality in Reform Era Vietnam, Australian National University, August 11-12.
2005	<i>The Re-invention of Vietnamese Zen.</i> Canadian Society for the Study of Religion annual conference, University of Western Ontario, London, Ontario, May 28-31.
2005	<i>Buddhism in Canada</i> . Discussant in the Roundtable on Religion and Ethnicity in Canada, Canadian Society for the Study of Religion annual conference, University of Western Ontario, London, Ontario, May 28-31.
2004	<i>Consuming Loc Creating On.</i> Canadian Society for the Study of Religion annual conference, University of Manitoba, May 28-June 1.
2004	[invited] <i>Making a Media Impact</i> . Stop TB Canada World TB Day Conference: Two diseases, one person: Advocacy and collaboration for TB and HIV Ottawa, March 24-25.
2003	[invited] <i>The Importance of Advocacy</i> . Presented at the Stop TB Canada World TB Day Conference Reducing the global impact of TB: Canada's fair share, Ottawa, March 23-24.
2001	[invited] <i>The Language of Authority: Gender and Religious Practice in Hanoi</i> . Inaugural lecture of the series: New Research on Gender, Society and Religion, Concordia University, Department of Religion and the Simone de Beauvoir Institute, Montréal, November 29.
2000	[invited] 18 by invitation. Presented at the Donour Group Meeting on Gender, Hanoi, June 30.
1999	<i>Romantic Love and Gender Hegemony in Vietnam: A Preliminary Exploration</i> . Workshop on Southeast Asian Women, Monash University, Centre of Southeast Asian Studies, Melbourne, September 30.
1999	<i>The Problem with Key Informants</i> . The Australian Anthropological Society annual conference, The University of New South Wales, Sydney, July 10-13.
1999	<i>The Ritual Experts: Language, Orthodoxy and the Assertion of Authority in Vietnamese</i> <i>Buddhism.</i> Joint Anthropology Seminar Series, The Australian National University, March 31.
1998	<i>Di Choi and the Religious Practice of Hanoian Youths</i> . Vietnam Update 1998 Urban Tiger! Everyday Life and Cultural Change in Urban Vietnam, The Australian National University, December 3-4.
1998	Masculinities and Buddhist Symbolism in Vietnam. Playing the Man: A Postgraduate Conference on Approaches to Masculinity, University of Sydney, November 13.
1998	Where Have All the Young Men Gone? Men, Women and Religious Practice in Hanoi. Joint Anthropology Seminar Series, The Australian National University, October 28.
1998	<i>Women's Culture Written: State Imperatives and Vietnamese Feminism.</i> The Australian Anthropological Society conference, The Australian National University, October 1-3.
1998	<i>Gendered Practice and Interpretation in Vietnamese Buddhism.</i> The Asian Studies Association of Australia conference: Asia in Global Context, University of New South Wales, September 28-October 1.
1996	Loose-Tongued Women and Men Who Side with Their Wives Against Their Parents: Representations of Gender in Chinese Hell. The Australian Anthropological Society Annual Conference, Charles Sturt University, Albury, Australia October 2-4.
1996	Baths of Blood: Men and Women in Taiwanese Depictions of Hell, Graduate Program in Anthropology Seminar Series, The Australian National University, September 13.
1996	<i>Gender, Identity and Buddhist Practice in Vietnam</i> , Graduate Program in Anthropology Seminar Series, The Australian National University, August 16.
1996	Shifting Gender Ideologies: A Case Study of a Vietnamese Buddhist Temple in Montréal, The Thai-Yunnan Project Conference, Disenchantment and Re-enactment: Southeast Asian Religion Today, The Australian National University, 14 and March 15.

1994 *Gender Structure and Temple Tasks in a Vietnamese Buddhist Pagoda*. The American Academy of Religion, Eastern Region Annual Conference, l'Université de Québec a Montréal, April.

Editorships

2020-	Member of the Editorial Board for The Journal of Global Buddhism.
2015-	Member of the Executive Editorial Committee for the Canadian Journal of Buddhist Studies.
2011-	Member of the editorial board for The Asia Pacific Journal of Anthropology.
2004-	Online review editor for the <i>H-Buddhism</i> academic discussion forum.
2007-09	Film review editor for Studies in Religion / Sciences Religieuses.
1999-00	Review editor for Canberra Anthropology: an Australian Journal of Anthropology.
1993-94	Editor of The Journal of Religion and Culture. Published by the Department of Religion,
	Concordia University, Montréal, Québec.

Seminars, Panels and Conferences Organised 2021 Co- Organised a panel Legacy of Colonialism in Southeast Asian Buddhism" at the 11th

2021	co-forganised a panel, Legacy of Colonialism in Southeast Asian Buddhism at the 11th conference for the European Association for Southeast Asian Studies (EuroSEAS),
2019	Co- Organised a panel, "(Re)-engaging with Religion in Southeast Asia" at the 10th
	conference for the European Association for Southeast Asian Studies (EuroSEAS),
	Humboldt-Universität zu Berlin from 10-13 September.
2017	Co- Organised a panel, "From heaven to the ends of the Earth: Vietnamese Buddhism,
	Modernity and Globalization" at the 9th conference for the European Association for
	Southeast Asian Studies (EuroSEAS), Oxford University, 11-14 August.
2016	Co-Organised the conference "Buddhism in the Global Eye: Beyond East and West." UBC,
2015	10-12 August.
2015	Organised a panel, "Contemporary Research on Vietnamese Buddhism" at the 8th conference
	for the European Association for Southeast Asian Studies (EuroSEAS), University of Vienna, 11-14 August.
2015	Co-organised a 2 session panel, "Buddhism as a Religion for the Individual" XXI
	Quinquennial International Association for the History of Religions (IAHR), Erfurt,
	Germany, 23-29 August.
2010	Co-organised the conference" Buddhism in Canada: Global Causes, Local Conditions," UBC
	in October 2010.
2007	Co-organised a public lecture by Soto Zen Abbott Rev. Zenkai Taiun Elliston Roshito,
	entitled Toward a Rational Religion; Toward a Spiritual Science; the Place of Zen in Today's
	Debate with joint sponsorship of the Department of Religious Studies and the Atlantic Soto
• • • • •	Zen Centre.
2006	Organised for Muhammed Yunus, 2006 Nobel Peace Prize Laureate, to speak at Saint Mary's University, November 14.
2006	Co-organised 2 sessions on Asian Religion in Canada at the Canadian Asian Studies
	Association 2006 Conference, Montréal, November 9-12.
2006	Organised movie showings on February 6-8 in conjunction with the Japanese Film
	Conference Through the Lens: The Moving Image in Japanese Culture, Saint Mary's
	University, Halifax, Canada. March 10-11.
2004	Breakfast for Parliamentarians and Journalists to mark World Tuberculosis Day. On behalf of
	Stop TB Canada, March 24.
2003	Organised the National Conference for RESULTS Canada in Ottawa, Canada. Nov. 28-Dec.
	1.

2003	Breakfast for Parliamentarians and Journalists to mark World Tuberculosis Day. On behalf of
	Stop TB Canada, March 24.
2000	Organised the Gender and Development Working Group meeting for Oxfam Great Britain.
	Hanoi, Vietnam. March.
1999	Co-organised a session for the Australian Anthropological Society Annual Conference,
	entitled: The Agony and the Ecstasy: Anthropology and the Numenous. University of New
	South Wales, Sydney, July 9-10.
1999	Organised a fieldwork workshop for postgraduates in the Graduate Programme,
	Anthropology, The Australian National University, May 27.
1999	Organised the Postgraduate Seminar Series in Anthropology, The Australian National
	University, March - July.
1999	Organised the thesis-writing workshop for the Graduate Programme in Anthropology, The
	Australian National University, January - July.
1998	Organised a workshop as part of the Vietnam Update Conference at The Australian National
	University, December 5.

Related Experience

2005-	Board Member of Global Poverty Solutions (a development education organisation)
2013-14	Member of the School Advisory Council for Fairview Junior High School
2005-10	Board member of the Just Us Development and Education Society (promoting ethical purchasing and Fair Trade
2006	Member of the Local Host Committee for the Global Microcredit Summit, held in Halifax, Nova Scotia.
2004-05	External Examiner for the World Bank's malaria program review, at the request of The World Bank.
2002-05	Member of the Stop TB Canada Steering Committee.
2002-05	National Coordinator. RESULTS Canada. (Lobbying, mediawork and advocacy on foreign policy/development).
2001-02	Documentationist. The Non-European Architecture Documentation Project, funded by the Getty Institute. Centre Canadien d'Architecture/Canadian Centre for Architecture. Montréal, Canada. (Research and documenting 19th century photographs of East and Southeast Asia).
2000-01	Consultant to the World Population Foundation and United Nation Population Fund. Resident Advisor for the EC/UNFPA Alliances Project for Adolescent Reproductive Health, Hanoi, Vietnam. (International development programming).
2000	Programme Co-ordinator for the Vietnam-Australia Training Project. (Organised technical training courses for Vietnamese Government officials).
1999	Consultant to the Department of Anthropology, RSPAS, The Australian National University. (Administrative duties).
1998-99	Student Liaison to the selection committee for new appointments.
1992-94	Assistant undergraduate academic adviser for The Department of Religion, Concordia University, Montréal, Canada.

Professional Memberships (Past and present)

American Academy of Religion Australian Anthropological Society Canadian Anthropological Society Canadian Asian Studies Association Canadian Society for the Study of Religion European Association for Southeast Asian Studies International Association of Buddhist Studies International Association for the History of Religions Society for the Scientific Study of Religion Vietnam Studies Association of Australia