

## **Jamal Badawi, Ph.D.**

Professor Emeritus

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### **Resume**

Dr. Jamal Badawi is “Professor Emeritus” at St. Mary’s University in Halifax, Nova Scotia, Canada, where he served as Professor of **both Management and Religious Studies**.

He completed his undergraduate studies in Cairo, Egypt and his Masters and Ph.D. degrees at **Indiana University**, Bloomington, Indiana.

Dr. Badawi is the author of several works on Islam, including books, chapters in books, articles and conference presentations, a few are listed in the Curriculum Vitae. He was the designer and presenter of a 352-segment television series on Islam, many of which were shown in N. America and overseas. The complete series is now available [in audio format] under “Islamic Teachings” at [www.Islamonline.net](http://www.Islamonline.net) and other sites.

In addition to his participation in lectures, seminars and interfaith dialogues in North America, Dr. Badawi has been frequently **invited as guest speaker** in 32 other countries.

He is a member of the Islamic Juridical [Fiqh] Council of North America, The European Council of Fatwa and Research and the International Union of Islamic Scholars. He has been serving as a volunteer Imam of the local Muslim community in Halifax since 1970.

# Curriculum Vitae

## I Books and Booklets

**At-Tahara (Purity and Undefilement)**, Islamic Teaching Center, Indianapolis, IN, 1977, 29pp.

**El Profeta Muhammad En La Biblia**, Ediciones Ribat, Grenada, Spain, 1986, 97pp. with Samia Hefny [translator/editor].

**Gender Equity in Islam: Basic Principles**. American Trust Publications, Indianapolis, IN, 1995 & 1999 and by Soltan Publishing in 2004. And by Qalam Publications, Karachi, Pakistan, 2004

**Haqa'iq Islamiyyah** (in Arabic), Muslim Students Association of the U.S. and Canada, 1968.

**Islam: Basic Concepts and Requirements**, Islamic Teaching Center, Plainfield, IN, 1982, 14pp.

**Islamic Teachings**, Vol.1, American Trust Publications, Indianapolis, IN, (in final processing).

**Leadership: An Islamic Perspective**, Rafik Beekun and Jamal A. Badawi, Amana Publications, Beltsville, MD, 1999.

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**Muhammad in the Bible**, El-Falah, Cairo, 1977.

**Muslim Beliefs**, Regional Islamic Da'wah Council of Southeast Asia & the Pacific, 1994,1997, 86pp.

**Muslim/Non-Muslim Relations**, International Moderation Center, Series of Moderate Nation, Kuwait, 2007

**Prophethood**, Regional Islamic Da'wah Council of Southeast Asia & the Pacific, 1994,1997, 95pp.

**Siyam (Fasting)**, Islamic Teaching Center, Indianapolis, IN, 1977, 29pp.

**Selected Prayers**, Ta-Ha Publishers, London, UK, 9 editions, 78 pp., also published in USA and Mauritius, several editions since 1979.

**Woman Under the Shade of Islam: A Discourse on Woman's Issues**, El-Falah, Cairo, 1997.

## II Chapters in Books

“Islam: A Brief Look”, **Three Faiths-One God: A Jewish, Christian, Muslim Encounter**, Hick, John, and Meltzer, Edmund (Eds., MacMillan, London, U.K., 1989.

“Islam: Builder of Peace or Challenger of Peace?”, in **The Church Sailing in Norse Waters**, Dokumentasjon og Perspektiv, Tapir akademisk forlag, Trondheim, Norway, 2003, pp. 122-134.

“Islamic Business Ethics” in **Spiritual Goods: Faith Traditions and the Practice of Business**, Steward W. Herman and Arthur G. Schaefer [Eds.], Philosophy Documentation Center, Columbus, Ohio, 2001, PP. 295-323.

“Jesus: The Beloved Messenger of God”, in Aftab, A.(Ed), **Jesus and the Ahmadiyya Movement**, Editions Islamiques D’Amerique, Montreal, 1987.

“Muhammad in the Bible”, in M. T. Quraishi (Ed.), **Some Aspects of Prophet Muhammad’s Life**, American Trust Publications, Indianapolis, IN, 1983, 35-37, also published as a booklet in English and French in the USA, Saudi Arabia and Singapore and as an article in Al-Ittihad, vol.19 No.1 Jan-March, 1982, pp25-47.

“Muhammad’s Prophethood: An Analytical View”, in M.T. Quraishi (Ed.), **Islam: A Way of Life and a Movement**, American Trust Publications, Indianapolis, IN, 1984, 65-83, also published as a booklet in USA, Saudi Arabia, India (in English and Bengali) and as an article in The Criterion, vol.7 nos 11-12, Nov-Dec 1972.

Muslims, Jews and The Abrahamic Connection, in **Muslims and Christians, Muslims and Jews: A Common Past, A Hopeful Future**, Marilyn Waldman [Ed.], The Islamic Foundation of Central Ohio in Association with The Catholic Diocese of Columbus and Congregation Tifereth Israel, Columbus, OH, 1992

“The Earth and Humanity: A Muslim View”, **Three Faiths-One God: A Jewish, Christian, Muslim Encounter**, Hicks, John and Meltzer, Edmund (Eds.), MacMillan, London, U.K., 1989.

“The Perimeter of an Islamic Dress”, in M.T. Quraishi(Ed.), **Islam: A Way of Life and a Movement**, American Trust Publications, Indianapolis, IN, 1984, 199-205, also published as a booklet in English in USA, Kuwait, UK and South Africa.

“Woman in Islam”. In K. Ahmad (Ed.), **Islam: It’s Meaning and Message**, Islamic Council of Europe, London, UK, 1975, 131-145, also published as a booklet in English and French in USA, UK and Saudi Arabia, and as an article in Renaissance, Lahore, Pakistan, Vol.5, No.12, Dec. 1995, pp24-37.

### III Published Articles and Proceedings

“Approaches to Muslim Reawakening: Al-Banna’s Approach”, **Al-Ittihad**, vol.15, no.4, October 1978, 25-34.

A Vision for the 21st Century, **Islamic Horizons**, vol.25, no.1, Jan-Feb 1996, p.24.

Concept of Development from Islamic Perspectives, **Al-Nahdah**, 9(1), Jan-March 1989, 20-24.

“Contributions of Muslim Sciences”, **Proceedings of the First Islamic Conference of New England**, 1986, pp.33-36.

“Is there Halal Mortgage?”, **Islamic Horizons**, vol.25, no.3, May-June 1996, pp26-28.

“Islamic Ethics”, in Ethics in Education, **Ontario Institute for Studies in Education for Ethics in Education Corporation**, February 1984.t

“Islamic Worldview: Prime Motive for Development”, in **Humanomics**, Vol.18, No 3/4, 2002, pp. 1-25.

“Jesus(P): A Common Link Between Muslims and Christians”, **Conference of Religions in the Sudan**, April 1993.

“Jesus in the Qur’an and the Bible”, **Proceedings of the First Australian International Islamic Conference**, University of Melbourne, Australia, 1988, 112-123.

“Job Stress Among Muslim Immigrants In North America”, **Stress Medicine**, vol.9, no.3, July 1993. [With Muhammad. Jamal].

“Job Stress and Quality of Working Life of Self-Employed Immigrants: A Study in Workforce Diversity”, **Journal of Small Business and Entrepreneurship**, vol.12, no.1, January-March 1995, 55-63. [With Muhammad Jamal].

“Moonlighters Among Immigrants in North America: A Study in Workforce Diversity” **International Journal of Management**, vol.12, no.2, June 1995, 209-216. [With Muhammad Jamal].

“Muslim Contribution to Civilization: Its Roots and its Historical Manifestation” **Seminar on Islamic Civilization: Present and Future Challenges**, Institute of Islamic Understanding, Kuala Lumpur, Malaysia, August 1994.

Muslim/Non Muslim Relations : An Integrative Approach, in **The Journal of Islamic Law and Culture**, De Paul University, Vol.8:2, Fall/Winter 2003.

Muslim/Non-Muslim Relation: Reflections on Some Qur’anic Texts, in **Scientific Review of the European Council For Fatwa and Research**, Dublin, Ireland, Vol. 6, January, 2005, pp. 284-312.

Muslim Sacred Space, **Ecumenism**, 31st year, no.123, Sept. 1996, pp27-28.

“Non-Standard Work Schedules and Work in Non-Work Experience of Muslim Immigrants: A Study of a Minority in the Majority”, **Journal of Social Behavior and Personality**, vol.10, no.2, 1995, 395-408. [With Muhammad Jamal].

Peace and Justice Must go Hand in Hand, **Islamic Horizons**, vol.25, no.6, Nov-Dec, 1996, pp.41-44.

“Polygamy in Islamic Law”, **Al-Ittihad**, 1972, Published also as a booklet in the USA and Indian and translated into French.

“Tasleeh Al-Shabab..” (In Arabic), **Proceedings of the Second International Conference of the World Assembly of Muslim Youth**, Riyadh, Saudi Arabia, 1976, pp.229-233.

“The Application of Tawheed in the Natural and Social Order”, **Humanomics**, vol. 7, no.1, 1991, Barmarics, Humberside, UK, pp. 5-18.

The Concept of God in Islam and why there is no symbolism in Islam, **Al-Nahdah**, vol.8, no.3 and 4, Malaysia, July-December 1988, 17 and 20.

The Leadership Process in Islam, **Proteus, A Journal of Ideas, Leaders and Leadership**, Volume 16, No 2, Fall 1999. PP. 33-38. [with Rafiq Beekun].

“The Miracles of the Qur’an by S.M.M. Al-Sharawi” – a Book Review, in **Journal of Islamic Studies**, Oxford University Press, Vol. 2, No 1, 1991,101-103.

“The Religion of Islam”, **Proceedings of the First Australian International Islamic Conference**, University of Melbourne, Australia, 1988, 3-15.

“The Unity of God”, **Proceedings of the First Australian International Islamic Conference**, University of Melbourne, Australia, 1988,16-22.

## **IV Conference Presentations [Incomplete]**

Alternatives to War and Violence: An Islamic Perspective [with Mohammad Abu Nimer], presented at the Abrahamic Perspectives on Alternatives to War conference held at the Stony Point Conference Center, Stony Point, NY between 13-15 June, 2007.

“Basics of Da’wah”, The Annual Conference of the Federation of Muslim Women’s Association in Nigeria, Ilorin, Kwana State, Nigeria, December 1988.

Economics in Islam: Banking, Insurance and Investment. The Fifth Islamic Conference of New England, University of Rhode Island, Kingston, RI, October 1989.

Gender Equity in Islam, University of Trondheim, Norway, October 1994.

Human Rights and Women in Normative Islam. World Conference on Human Rights (NGO), Vienna, Austria, June 14-25, 1993.

Human Dignity in Islam, at the Annual Convention of the Islamic Society of North America, St. Louis, MS, Sept 4-7, 1998.

Human Rights, An Islamic Perspective, World Conference on Human Rights (NGO), Vienna, Austria, June 14-25, 1993.

“Islam and World Religions”, The Sixth International Conference of the World Assembly of Muslim Youth, Riyadh, Saudi Arabia, January 1986.

“Islamic Attitude Towards Others in a Multi-Ethnic Environment”, Affirmative Action Meeting (AT&T), Chicago, IL, April 1987.

“Islamic Studies in American Universities: An Assessment and Recommendations”, Study Group on Islamic Studies and Related Areas in American Universities, Indianapolis, IN, March-April, 1989.

“Possibilities of Cooperation, Between Muslims and Christians”, Muslim Christian Dialogue held on the occasion of the twelfth century of the building of the Mosque of Cordoba, Cordoba, Spain, October 1986.

“Problems and Solutions for Effective Islamic Da’wah”, The Second Da’wah Conference. Forum for Social Studies, London, UK, July 1989.

“Prophet Muhammad As Messenger of Allah”, 4th International Sirah Conference, Anaheim, California, December 1988.

“Problems and Solutions for Effective Islamic Da’wah. The Second Da’wah Conference, Forum For Social Studies, London, UK, July 1989.

“Qur’an: Unique and Eternal”, 24th Annual Convention of the Islamic Society of North America, Peoria, IL, September 1987.

Rights of Minorities in Islam, at the Annual Convention of the Islamic Society of North America, Sept.4-7, 1998.

“Shared Equity and Rental: An Islamic Alternative to Mortgage”, Second Annual ISNA Conference on Economic Development: Financial Alternatives for Muslims in America, Kansas City, MO, September 1988.

Social Justice: The Economic Perspective. Ninth Annual Third World Conference on the Third World, Governor State University, Chicago, IL, March 1983.

Tawheed: Relationship to Allah. 26th Annual Convention of the Islamic Society of North America, Dayton, OH, September 1989.

The Application of Tawheed in the natural and social order. International Conference on Epistemological Foundations of Social Theory. The Center for Humanomics, University College of Cape Breton, Sydney, NS, October 1989.

“The Contributions of Islam to Science and Civilization”, Eighth Annual Eastern Kentucky University Culture Festival, Richmond, KY, September 1987.

The utility of Debates and dialogues with representatives of other faiths. The First National Da’wah Conference. Chicago, IL, November 1989.

“The Secular State: Promise or Threat”, Faith and Justice in a Pluralistic Society, Sponsored by East-West University, Chicago, The Duncan MacDonald Centre for the Study of Islam and Christian-Muslim Relations of the National Council of Churches in the USA, July 1987.

## V. Others

Design and presentation of 352 half hour TV programs on Islam shown in some cable stations in North America, also in other countries. Now available in Islamonline.net in audio format under the title “Islamic Teachings”. Several other items in print in the same site.